



Punta Gorda Isles Fishing Club
Mike Gilger, PGI Fishing Club President
Punta Gorda Isles Civic Association
2001 Shreve Street
Punta Gorda, FL 33950

April 15, 2014

Gayle L. Moore, Administrative Assistant
Community Development Department
Comprehensive Planning Division
18500 Murdock Circle - Suite B-205
Port Charlotte, FL 33948-1094

Dear Mr. Moore:

On behalf of and representing the Board of Directors of the Punta Gorda Isles Fishing Club, I am nominating and recommending Larry Hofmeister to represent us at your meetings.

Larry has held this position in the past and with his qualifications, we, the Board have no doubt that he will do a fantastic job as our representative.

Thank you for considering this recommendation.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Mike Gilger', followed by a long horizontal flourish line.

Mike Gilger
PGI Fishing Club President



**APPLICATION TO SERVE ON A
CHARLOTTE COUNTY ADVISORY COMMITTEE**

☒ New Applicant ☐ Re-Appointment

INCOMPLETE APPLICATIONS WILL BE RETURNED

Mr/Mrs/Ms:			
Name:	Last	First	Middle Initial
	HOFMEISTER	LARRY	C.
Residence Address:			
338 CAICOS DRIVE			
Street	City	Zip Code	
PUNTA GORDA		33950	
Mailing Address:			
Street	City	Zip Code	
SAME			
Phone No.	941-740-2227 Cell		
	Home	Business	
FAX:	941-249-3405		
E-Mail Address:	Sea 2 Wings @ CenturyLink.NET		

I hereby submit my name for consideration to serve in an advisory capacity to the Board of Charlotte County Commissioners on the following Advisory Committee as a ☒ Regular or ☐ Alternate member:

M. A. C.

Name of Advisory Committee

If applying for a specific category/position, please so state: _____

Occupation: Retired

If currently retired, previous occupation: See Attached Resume

Civic/Professional Accomplishments/Offices Held:

See Attached Resume

DEPARTMENT OF HOMELAND SECURITY
UNITED STATES COAST GUARD AUXILIARY



Flotilla 09-09, Rotonda West, Florida
9th Division, 7th District

The Civilian Component of the U.S. Coast Guard
(Authorized by Congress in 1939)



14 May, 2014

Ms. Gayle Moore
Community Development department
18400 Murdock Circle
Port Charlotte, FL 33948

Dear Ms. Moore:

I nominate Scott Schermerhorn to replace Maurice Sabourin as the Coast Guard Auxiliary Flotilla 99 (Rotonda West) representative on the Charlotte County Marine Advisory Committee. Please find attached an application form and a copy of Scott's resume.

Please let me know if I can be of further assistance in this matter.

Sincerely,

James L. Abbot III
Commander
Flotilla 99
Rotonda West, FL
(c) 410-507-9093



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Mr/Mrs/Ms:			
Name:	Last	First	Middle Initial
	Schermerhorn	Scott	D.
Residence Address:			
752 Rotonda Circle		Rotonda West	33947
Street	City		Zip Code
752 Rotonda Circle	Rotonda West		33947
Mailing Address:			
Street	City		Zip Code
Phone No.	740-503-4656		
	Home	941-697-3940 ul	Business
FAX:			
E-Mail Address: Scott.Schermerhorn@gmail.com			

I hereby submit my name for consideration to serve in an advisory capacity to the Board of Charlotte County Commissioners on the following Advisory Committee as a ☒ Regular or ☐ Alternate member:

Marine Advisory Committee
Name of Advisory Committee

If applying for a specific category/position, please so state: USCG AUX Flotilla 99

Occupation: _____

If currently retired, previous occupation: Law Enforcement, Public Health Official, see resume

Civic/Professional Accomplishments/Offices Held:

Please See Resume- Several MSBU Advisory Groups



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Mr/Mrs/Ms:			
Name:	Last	First	Middle Initial
PUNTA GORDA BOATERS ALLIANCE			
Residence Address:			
Street	City	Zip Code	
1216 SEA BREEZE CT.	PUNTA GORDA	33950	
Mailing Address: SAME			
Street	City	Zip Code	
Phone No. 941-628-1415			
Home		Business	
FAX:			
E-Mail Address: FUNALE1@GMAIL.COM			

I hereby submit my name for consideration to serve in an advisory capacity to the Board of Charlotte County Commissioners on the following Advisory Committee as a ☒ Regular or ☐ Alternate member:

FILL VACANT SEAT

Name of Advisory Committee

If applying for a specific category/position, please so state: VACANT SEAT ON COMMITTEE

Occupation: COUNTYWIDE BOATING ADVISORY GROUP (37 CLUBS, ORGAN, ADVISORS

If currently retired, previous occupation: _____

Civic/Professional Accomplishments/Offices Held:



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Mr/Mrs/Ms: Mr.			
Name:	Last	First	Middle Initial
Olive, Josh			
Residence Address:			
19092 Ridgedale Ave, Port Charlotte 33954			
Street	City	Zip Code	
Mailing Address:			
19092 Ridgedale Ave, Port Charlotte 33954			
Street	City	Zip Code	
Phone No.: (941) 276-9657			
Home		Business	
FAX:			
E-Mail Address: jolive@sun-herald.com			

I hereby submit my name for consideration to serve in an advisory capacity to the Board of Charlotte County Commissioners on the following Advisory Committee as a ☒ Regular or ☐ Alternate member:

Marine Advisory Committee

Name of Advisory Committee

If applying for a specific category/position, please so state: _____

Occupation: **Publisher, WaterLine Weekly Magazine**

If currently retired, previous occupation: _____

Civic/Professional Accomplishments/Offices Held:

Publisher of the WaterLine Weekly Magazine

CCA Florida, Charlotte Chapter Committee

Took lead in rebuilding the CCA Charlotte Chapter

Moore, Gayle

From: Moore, Gayle
Sent: Tuesday, June 03, 2014 12:14 PM
To: 'crossroads-ed@amikids.org'
Cc: Gallagher, Daniel; Captain Jay Buckley; Captain Maurice Sabourin; Captain Ralph Allen; Captain Ron Blago; Charles Gertner; Garland Wilson; George Bobko; Gerald L. Meckenberg; Herman Novak; Jake Dye; John Fleming; Len Harris; Raymond D. Rose; Richard Hoagland; Ronald Blago; Sarah Buck; Susan Bareither; Tom Ireland; William Hoffman; William Kumm
Subject: Application for membership in Marine Advisory Committee

Mr. Davidson,

I have been asked to respond to your application for membership in the Marine Advisory Committee as a member-at-large representing the diving community, to let you know that the next opening for a member-at-large seat on MAC will occur with the expiration of one seatholder's term on Dec. 31st of this year.

It would be appropriate for you to resubmit your application closer to the time that seat actually becomes available, e.g., by December 1st, so that the Committee members can address it on a more timely basis. Your application is appreciated and the Committee looks forward to considering it in due course.

Please let me know if you have any questions with regard to the process.

Thanks,

Gayle L. Moore, Administrative Assistant
Community Development Department, Comprehensive Planning Division
18400 Murdock Circle, Port Charlotte, FL 33948-1094
www.CharlotteCountyFL.gov
941.623.1094
941.743.1292 (fax)

Please visit our ***Smart Charlotte 2050 website*** to view the adopted Comprehensive Plan.
Think Green & please print this e-mail only if necessary.



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Mr/Mrs/Ms:			
Name:	Last	First	Middle Initial
	DAVIDSON	JOHN	M.
Residence Address:			
Street	7340 S. BLUE SAGE	City	Punta Gorda
		Zip Code	33955
Mailing Address: SAME			
Street		City	Zip Code
Phone No.	941.628.2741		
	Home	Business	
FAX:	941.575-5792		941.575-5790
E-Mail Address: CROSSROADS-ED@AMIKIDS.ORG			

I hereby submit my name for consideration to serve in an advisory capacity to the Board of Charlotte County Commissioners on the following Advisory Committee as a ☒ Regular or ☐ Alternate member:

MARINE ADVISORY COMMITTEE

Name of Advisory Committee

If applying for a specific category/position, please so state: REPRESENTATIVE OF THE DIVING COMMUNITY

Occupation: EXECUTIVE DIRECTOR, AMIKIDS CROSSROADS

If currently retired, previous occupation: _____

Civic/Professional Accomplishments/Offices Held:

US NAVY DIVER (EOD) 1989-1995

VOLUNTEER FIRE FIGHTER 1999-2000

AMERICAN RED CROSS FIRST AID / CPR / LIFEGUARDING INSTRUCTOR SINCE 1995

VOLUNTEER SWIM / SOCCER / FOOTBALL COACH